The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL XV- No. 14. EASTON, PA., 7th SUN, HUNTING MOON, G. S. D. 397. DECEMBER, 7, 1888.

Denver (Colo) Letter.

Editor Council Brand:

Presuming that your many readers would like to hear from Colorado, and our judgement upon our G. C of R. Chas Conley, who has just paid us his first, but we hope not his last visit to our Centennial State. He can truthfully exclaim "Veni, Vidi, Vive," for he has without a doubt conquered the hearts of the Red Men of this State. Our only regret is, that his stay with us was such a brief one; but we feel consoled with the hope that, after once visiting our, to most of your readers far away, country, and seeing our wonderful mountains, our city of the clouds, Leadville, our most wonderful city of the plains. Denver with its 100,00 population, our magnificent building, our many industries and last but not least our wonderful climate, he can not resist the temptation to pay us a more extended visit. I will in as brief manner as possible give you the programme during his stay. On Nov. 17th at 5 p. m. he arrived in Denver where he was met by a committee of twenty from various Tribes. After introduction and hand shaking of welcome and pleasure, the committee escorted our honored guest to corriages which soon took us to the St. James Hotel on Champa street, where the committee had previously engaged a handsome suite of rooms. After supper we paid a visit to our Tabor Opera House where, from a private box, we saw the famous Corsair Co. in the "Lone Fisherman." After the opera we sat down to a little extempore spread at Elitchis dining parlors. On the following day (Sunday) in the morning we left Bro. Conley to attend divine services, as his own inclination tempted him. But in the afternoon we took carriages and showed him a part of our "Denver." In the evening he dined at Bro. Johnson's house on Broadway. Monday Nov. 19th, we again took carriages and drove to our celebrated Argo and Smelters, which I deem was something new even for Bro. Conley. Monday evening our G. C. of R. of the U. S., addressed the Joint Tribes of Denver at the beautiful wigwam of Ute Tribe No. 7, the wigwam was crowded to suffacation and all left with a most exalted opinion of Freedom Friendship and Charity and the Improved Order of Red Men, and I firmly believe that his address will do us good out here. After addressing the Joint Tribes we adjourned to a banquet in honor of our distinguished guest given, by the Red Men of Denver at Mrs. Given's palatial dining parlors which room was handsomely decorated with flowers while the Red Men's band of Denver under the very able leadership of Bro.——discoursed most beautiful music during the evening.

The following is the menu.

OYSTERS.

Blue Points.....a la Delaware

CELERY.

SOUP.

Buffalo Tail.....Consomme a la Navajo

FISH.

Mountain Trout.....a la Colorado

ROAST.

Turkey stuffed with oysters.....a la Kiowa
Rocky Mountain Elk,...a la Great Incohonee
Grouse Larded.....a la Ute
Roman Punch.....a la Ouray

ENTREES.

Filet of Buffalo, Fraised,.a la Conley G. C. R.
Small Patties.....a la Arapa Hoe
Maccaroni,.....a la Pueble

CAMP DISHES.

Chicken Salad,.....a la Great Council
Salade Russe,.....a la Red Men
Buffalo Tungue.....Spaeau Style
Ham with Aspie Jelley,.....a la Papoose

DESSERT.

Charlotte Russe, T. O. T. E.....Fancy Cakes
Mince and Lemen Pie,..... Assorted Fruit
Coffee F. F. & C., Tea

On Tuesday morning at 8 p. m. Bro. Conley accompanied by our G. S. S. Bro. Vanderwyden left on the South Park Road for Leadville. I will not attempt to describe to your many readers the granduer of the scenery as I presume you will hear from Bro. Conley as regards that. They arrived at Leadville at 6 30 p. m. where they were met by a committee from Navajo Tribe No. 9, with our G. S., H. Klefus as chairman of the committee. Through some confusion of dates the Tribes in Breckenridge, Central and Idaho Springs did not have any Representatives to meet Bro. Conley. Well, Bro. Tanner, I will not attempt to tell you what your Great Chief saw and done while in Leadville, but I do know that he was well entertained and had an enjoyable time. I believe he was affected by the light air, in the city of the clouds, for I am informed that he spoke for two solid hours at the wigwam of Navajo Tribe. On Thursday morning he left via D. R. G. R. R. through our great cannons to Canon City, Pueblo, Manitoba, at at the base of Pikes Peak, through the Gardens of the Gods, Colorado City and Colorado Springs, our great temperance city, and on to Denver, where the committee of Denver, Tribes were ready to receive him, but having a little compassion for the tiresome journey our Bro. had just finished and the very long backward trail to his own hunting grounds in Philadelphia which was before him, we concluded to have a very quite and interesting talk in his rooms at the hotel, where your humble servent and the balance of the committee were highly entertained.

On Friday Nov. 23d at 9 a. m. our committee escorted Bro. Conley to the Union Depot with many regrets of his departure and fervent wishes for his early return. And that much dreaded of all words in the English Language farewell having been spoken, the train with its noise and bustle moved away bearing with it a brother who will always be remembered in Colorado with that great love and veneration which his devotion to our Order and to our State makes us proud indeed of Chas. C. Conley.

Yours in F. F. C.,

J. J.

Leadville (Colo.) Letter.

Editor Council Brand:

I hope you will give space in your most valuable paper for a few words that I have to say in regard to a friendly visit that we of Navijoe Tribe, No. 9, of Colorado, have just had from our most esteemed brother Charles C. Conley G. C. of R. of U. S. Well, we had the honor of taking him by the hand and welcoming him to our hunting grounds. We think him one of the noblest of Red Men in the country. He and Bro. Wm. Vanderweyden, G. S. S. of Colorado, arrived in our city on the evening of the 20th. We met them at the depot and escorted them to the best hotel in the city, the name of which is Hotel Kitchen, but we did not take to the kitchen of the hotel. After the brothers had taken a bath and had their supper, we then took them out to see Leadville by gas light and I think I had better not say where we took them and what they saw, but let the brothers tell that if they wish to do so for I know how it is myself, but I will say that I think Bro. Conley knows when he has seen and heard enough. Now when we started out with the Brothers. Bro. Conley said that we must bring him back to the hotel at nine o'clock sure; but, I must say, that it was a few breaths, and longer too, later. When we got back, we asked him what he thought of what he saw, and he said, he had seen more than he had ever seen in his life before."

On the morning of the 21st, we took them up on the Hills, to see some of the gold and silver mines of our camp. When we arrived at the mines, we had brothers Conley and Vanderweyden divest themselves of their plug hats and overcoats, and to roll up their pants to their knees, and clothe themselves in a miners digging costume, which is an oil-cloth coat and hat but oh my! you ought to have seen Bro. Conley, I can tell you he did not look much like the proud "Bald Eagle" of a few minutes before They then got on the cage with some of the brothers and then desended the shaft of the mine, some 450 feet when they were met by the Supertendent of the mine who kindly showed them the working of the mine. Bro. Conley had the pleasure of mining a few speciments of silver and lead ore, to be taken back home with him. He says he enjoyed his trip underground very much. After the brothers had dinner we then started for the famous "Evergreen Lakes," eight miles west of the city, over one hundred of the finest mountain roads in the west, I am sure the ride done Bro. Conley "Heap Good," for he was in a jolley good humor all the way there and back. I forgot to tell you that when we were at the mines one of the party asked him how his wind was and he said it was all gone, and no wonder as the mine that we were at is 15,000 feet above the sea, and it did not surprise any of us, for a "Tenderfoot" like him to say that he had lost his wind, at that attitude.

In the evening we had our council fire burning brightly, when we were informed that there was some Great Chiefs in the forest waiting for admission to our wigwam, and when the wicked was thrown open in walked G. C. of R. of U. S. Bro. Conley accompanied by Great Spchem Henry Klofus and G. S. S. Vanderweyden of Clorado. After the Great Chiefs had been introduced and seated, long and short talks were in order, and for the next two hours, we heard more about the noble Order of Ip'd O. of R. M. than we ever we ever heard before. I must say that there was not a brother of our Tribe present, that was not only proud of the Order, but proud that he was one of its members, after hearing Bro. Conley tell about its origin and its doings from 1772 till the present date. We all think Brother Conley's friendly visit to Colorado has done more for the Order out here than any thing else could have done for us, and we hope he will pay us another visit in the near future and stay with us longer than he did this time. We have in our Tribe 70 members in good standing, with many palefaces to adopt, and if Bro. Conley had stayed one day longer he would have seen how we *raise hair* out here. We are in hopes of having a new Tribe organized here soon as we have material that will make "good Indians."

Brothers Conley and Vanderweyden left for Denver and the East at 7.40 a. m. We all wish them a pleasant trip home and many happy days after there return to their squaws and little ones.

Now Bro. Tanner I don't want you to shoot me on sight for having written you so long a letter for when I started I did not intend to say but a few words to you on the quiet but you see what I have done I have nearly talked you to death and I have not said half what I would like to say in praise of our dear Bro. C. C. Conley.

A FREE MAN.

22nd sun, Beaver Moon.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ... Publisher

"IF A STRANGER ENTER YOUR ABODE WELCOME HIM AND FORGET NOT ALWAYS TO MENTION THE NAME OF THE GREAT SPIRIT."

ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 7th, Sun, Hunting Moon, 397.

SUBSCRIPTION RATES:

Single Copies one Great Sun (one year).....$1.00
10 " " " " " " 50

WE are now prepared to furnish promptly Roll Books for Tribal elective and appointed Chiefs. We have in the past received many orders but have been unable to supply these books until now. Send for prices.

Naomi Council No. 12.

On the 30th of last moon we had the pleasure in our official capacity as Great Sachem to kindle the council fire of Naomi Council No. 12, Degree of Pocahontas at Shamokin, Pa. All the petitioners but two were present and instructed in the mysteries of the Degree.

The following Chiefs were duly raised up:

Prophetess—Mrs. A. R. Adams.
Pocahontas—Mrs. Jerome Fessler.
Wenonah—Mrs. Doro Koppenhaffer
Powhattan—Albert DeLong.
K. of R.—Mrs. Ada Peart.
K. of W.—Mrs. Simon Derr.

After the council fire had been quenched the members headed by a brass band marched to the Fores Hotel where an excellent banquet was partaken of. We bespeak for the new council a brighter and prosperous future.

Pequest Tribe No. 90.

Hackettstown (N. J.) Republican.

Pequest Tribe, No. 90, Improved Order of Red Men, owing to the steady increase of adoptions, found their old camp too small, and with adequate wampum to warrant it they went out on the war-path in the full of the hunter's moon and came back laden with stories greatly in favor of a new camp they had found in McLean's lodge, on South Main street. The Tribe heard the report in silence and with the gravity and solemnity becoming the men of the forest they signified their intentions as one Red Man, packed their camp, and in single file by the red glare of a pine knot wended their way to the cabin of the pale face Toepfer. Brave in all things, they clambered to the eves of the Lodge and set themselves down in solemn concave for a pow wow. Then they conspired to cast aside the rude customs of the red son of a gun and adopt the barbarous usages of the pale faces in fitting up of a modern room which is about 25x75 feet in the size, well lighted and has a goaterey and ante-rooms. New carpets, hand some chairs for the Tribe's Chiefs, chandeliers, stoves, chairs for the Tribe, etc., were provided to the extent of depleting the wampum some two hundred fathoms. The handsome new cabinet organ presented by the Cornishs', of Washington, occupies a conspicuous position and cheers the braves on with the good work in hand. But all the same we have got our opinion of the red skins who took the organ apart to see where the music came from. The Tribe now numbers one hundred and twenty-four members and has been in existence only nineteen months—one great sun nine moons. They are as fine a body of men as to be found in the State and take an active, earnest interest in the work. The day is not far distant when they will far outnumber any society in this section. Success to No. 90.

ARROWS.

BOSTON.

Algonquin Tribe (Binghtom District) worked the adoption on the 28th of last moon before Great Senior Sagamore F. O. Dowes who was on an official visit to the Tribe.

Nonantum Tribe (Charleston District) raised 9 hunters to the warriors degree at its last council fire and it was a very fine exemplification of the work and greatly pleased the large number of visitors present. G. C. of R. H. Paton and D. G. Sachem Hall of Algonguin Tribe were with us.

Shawmut Tribe adopted 4 pale-faces and worked the hunter's on 7 brothers and received 11 applications from pale faces at its last council fire.

Squantum Tribe adopted 3 pale-faces, and braves reported the capture of 3 wild pale-faces.

Pow-Wow Tribe is doing some very fine work, and the officers are receiving praise on all sides for it.

Michawum Tribe exalted 7 brothers to the Chiefs Degree on last Wednesday's sleep.

Great Chief of Records Andrew H. Paton has opened a wigwam at No. 149, Tremont street, room 32, hours 12.45 to 2 p. m. for visitors for the present.

Samoset Tribe kindled a council fire on Monday last, and worked the Chiefs before a large number of visitors from Boston Tribes, and the work was very fine. At the close of "the Chiefs Degree Staff" gave a big reception and dance. Music by Edmands Band and a royal good time was enjoyed.

MASSACHUSETTS.

Newtanville—Norumbega Tribe is gaining rapidly under the Sachem W. S. Slocum and Senior Sagamore Frank L. Clarke and the adoption asked by this Tribe is well worth a journey to see.

Tapleeville—Great Chief of Records A. H. Paton has sent 85 fathoms to the relief of the yellow fever sufferers of our beloved Order in Florida in the past seven suns.

Tapleyville—Agawam Tribe worked the Chiefs on 3 warriors at the last council fire. The Great Sachem, Great Prophet, Great Senior Sagamore, Great Junior Sagamore, Great Chief of Records and Great Sannap of Massachusetts were present.

Beverly—Chickatawbut Tribe received a visitation from Great Sachem Chas A. Russell and Great Junior Sagamore Chas. H. Symonds on the 27th sleep of last moon.

Lawrence—Wonoancet Tribe was visited by Great Chief of Records A. H. Paton on last Monday's council fire.

Waltham—Quinobequin Tribe. The exemplification of the work was anunqualified success. About 300 brothers were present, representing 23 Tribes. A number of the Great Chiefs were also present. A feast of corn and vension closed the exercises.

Hyde Park—Neponset Tribe has work at all its councils, and visitors are always welcome.

Somerville—Webcowet Tribe has its braves out on the warpath for pale-faces.

NEW YORK CITY.

The Great Sachem has appointed Past Great Sachem Geo. T. Williams as Deputy to the English speaking Tribes of this county. Bro. Williams is one of best posted member on the laws of our Order, his appointment however is not popular as he is not a member of a Tribe in this county, his Tribe being in Kings County.

Our G. C. of R., Bro. J. H. Hinkle has just distributed the Records of the Great Council of the State and of the United States, at present financial affairs of the Great Council State of New York look a little blue.

Owing to the increase of the percapit tax by our last Great Council our Tribes will have to suspend all delinquent brothers before the tax becomes due, it is our only safe guard against financial ruin.

P. S. Bro. Shayler has a turnip, which he is fond of exhibiting during the good and welfare of the Order—put it in the soup Charlie!

Correspondence.

LEBANON O.,
23d sun, Beaver moon.

Editor Council Brand:

I see by the COUNCIL BRAND that the Order in your State is prospering. As for Ohio she thus far is holding her own. Beaver Tribe, No. 110, instituted at Columbus since the last session of the Great Council, is increasing rapidly and now numbers over 200 members. There has also been a Pocahontas Council lately instituted at Columbus, which is in a flourishing condition. The following is a list of nominations for Great Chiefs:

GREAT SACHEM.

John Christopher, Springfield.

GREAT SENIOR SAGAMORE.

H. J. Weiney, Columbus, H. C. McKay, Ironton, O. S. Cheney, Mechanicsburg.

GREAT JUNIOR SAGAMORE.

Enos Pierson, Wooster, John Finn, Toledo, James A. Cochrane, Ironton, J. W. Nelson, Springfield, Clark Walrath, Newark, George Donaldson, Columbus, W. H. Drury, Scott.

GREAT KEEPER OF WAMPUM.

Aug. Kuebrich, Columbus, Adam Weis, Heniaw, Wm. Roeser, Marietia; E. A. Seuffer, Columbus; Dexter A. Clark, Vanwert; Chas. Weiss, Marietta.

GREAT CHIEF OF RECORDS.

Thos. J. Irwin, Martins Ferry; Geo. Donaldson, Columbus.

GREAT PROPHET.

Charles Betts, Cincinnatti; Geo. W. Carey. Labanon.

GREAT REP. TO G. C. of U. S.

Thos. J. Irwin, Martins Ferry; S. W. Norris, Ironton; B. W. Keim, Cincinnatti; Geo W. Carey, Lebanon.

Thus you will see there is plenty of timber to select the Great Chiefs from.

Red Mens Day at the Ohio Centennial was an elalbrate affair and was the largest parade (taking the number of members in consideration) of any secret organization represented, there being nearly 1500 in line out of a probable membership of 2300 in the State

Fraternally Yours in F. F. and C,
G. W. C.

POTTSVILLE, PA.
25th sun, Beaver moon.

Editor Council Brand:

The sleep of the 20th of this moon will long beremembered by the Brothers of Seneca Tribe, No. 41, of Pottsville, and Miami No. 82, of Cressona, for this reason: For some time past the brothers of No. 41 have intended to visit their sister Tribe No. 82, and having been informed that they were going to adopt three pale-faces concluded that this would be the very time to do so. Brother Dreneman kindly got out his dashing teams and we were soon spinning over the "soapy" roads to the picturesque little town of Cressona, nestled in the rich hills of the lovely Schuylkill Valley. The roads were in dreadful condition but we soon reached our destination and found the wigwam of No. 82 comfortably filled. The adoption ceremony was done in a very creditable manner by the chiefs of No. 41, the following officiating: Sachem, Past Sachem Schrink; Senior Sagamore, Past Sachem Williams; Junior Sagamore, A. Steele; First Sannap, Past Sachem Greenwood; Second Sannap, Past Sachem Moyer; Prophet, Past Sachem Conley, of No. 8. The Sachem and Warriors, particularly the Warriors, deserve special mention. After the adoption, remarks were made by District Deputy Great Sachem Wm. B. Townsend and others, of both 41 and 82, when the council-fire was quenched. Corn and venison was furnished in abundance. Song and ancedote held sway until the "wee sma' hours." So with good fellowship we took up the trail for Pottsville, and another taste of the "soup" in the shape of bad rords, where we arrived in due time immensely pleased with the visit. Your writer was treated to a genuine adoption in the bottom of the stage, (he being the victim). Justas he was leaving the happy party, and the last he heard was the plaiutiff strains breaking on the midnsght air crisp and bright the meloncholy but now well-known refrain of "Good-bye, Old Grover, Good-bye." The chiefs of No. 82 are: Sachem, J. H. Moore, Senior Sagamore, H. G. Merkle; Junior Sagamore, Peter Riland; Chief of Records, J. W. Smith; Keeper of Wampum, Wm Hock, Red Men good and true, every one.

More anon,
YOUNG CHIEF.

PORTLAND, Me.,
20th sun, Beaver Moon.

Editor Council Brand:

Wenonah Council, No. 3, Daughter of Pocahontas was instituted on last Thursday's sleep with a membership of one hundred and three members. G. S. A. I. Mather, Rockland with the efficient aid of his estimable wife started us on the trail with the following newly raised Chiefs as leaders:

Mrs. J. M. Allen—Prophetess
Mrs. B. B. Foster—Pocahontas.
Mrs. J. W. Thaxter—Wenonah.
Mr. R. M. Libby—Powhatan.
Miss Ida Wiggin—Keeper of Wampum.
Mrs. Frank Milliken—Keeper of Wampum.

The ceremonies were both novel and interesting.

The initiation of the pale-faces was suggestive that the great strength and prowness of ancient warriors had been transmitted in a large degree to the youthful braves of today.

The sleep being well spent and our organizing Chief seeming well satisfied with our start and prophesying that our journey would be a prosperous one if we wandered not from the trail, the council fire was quenched and we seperated each for his own wigwam and drawing his blanket about him lost himself in dreams of Happy Hunting Grounds.

Yours in F. F. and C.
ORVEENER.

AMESBURY, Mass.,
25th sun, Beaver moon.

Editor Council Brand:

I noticed in the Boston papers a short while ago that Bro. Henry W. Woodbury has at last consented to take charge of the Chiefs Degree staff of Mishawams Tribe, Charleston. That notice will be enough, I am sure, to fill Mishawum's wigwam on every sleep, which has the Chiefs Degree for an attraction, as Bro. Woodbury's name is synonymous with good work, and Mishawum's wigwam is as well appointed as any in the State for the working of the degree. It will pay any brother to attend any of the councils of this Tribe.

Now then "Whats the matter with the Red Mens Social Club?" That's all right! applications are coming in from both old and new members, and the rooms will be opened in all probability before January, 1, 1889. Now I want to illustrate a case where the club could have done a good service. Last summer I was in Boston on a Tuesday, and hearing that Shawmut Tribe was going to work the Adoption Degree that evening I decided to attend, and while there I found a brother from Chicago, another from Connecticut, and one from a Boston Tribe, all there to see Shawmut work the adoption. We were disappointed, they had no candidate, we then decided to try Massachusetts over in Cambridge, when we arrived there the wigwam was dark, and all the brothers had departed to their private wigwam, the visiting brothers were keenly disappointed as they wished to

see the degrees worked by some of the Boston Tribes before going home, now if the club headquarters had been going, each of the four brothers could have stepped in during the day, examined the bulletines, learned the degree, the different Tribes would work at their next meeting, also the night, name and location of the hall in which the Tribe meet.

The above is only one of the many advantages to be derived from the club. Brothers in Massachusetts, we need you to make this one of the grandest auxiliaries to the Order in this State. Your Chief of Records have papers and applications. Now Bro. Tanner a few words about this vicinity Attitash of Amesbury is still alive and on Monday sleep Nov. 26th the new Chief will exalt several warriors to the Chiefs Degree, on which occasion a large number of visiting brothers are expected to be present. Nonomack of Newburyport is reaping some of the benefits which I predicted in my last letter were sure to follow the Essex County parade as at their next council, Fridays, sleep Nov. 30, they will adopt two pale faces and they expect several more applications at that meeting. Monomacki latch string is always out and visiting brothers will always find the right hand of fellowship extended to them. After the adoption ceremonies next Friday sleep the Tribe will sit down to one of P. S. Pride's famous chowders.

Hoping you will excuse me for taking up so much of your valuable space.

Yours in F. F. and C. D.

WILKESBARRE, PA.,
1st Hunting Moon.

Editor Council Brand:

One of the most pleasant meetings that ever was held in the wigwam of Maneto Tribe, 257, took place on last Monday's sleep, visitors being present from Maconaqua, 128, Tuckalula, 173, Nescopec, 132, Tippecanoe, 283. Great Sannap William C. Conley, of Philadelphia, was also present. The council fire was kindled at the usual run, the wigwim being filled to its utmost capacity, the Worthy Sachem, John Kropp, tendering his stump to the Great Sannap. It was not long, however, till the braves, who are always on the trail, reported the capture of a pale-face, and in a few breaths the chiefs were in readiness to deck their robes with the scalplock of the pale-face, and add another name upon the long roll of the Manetos. The work was performed in such a manner as to reflect great credit upon the chiefs in general. Several new propositions were also received. Long talks were indulged in by Bro. Conley, P. D. G. S. William Bromage, John Kroff, E. R. Edwards, Morris Sullivan, Amos Sutton and James H. George, C. of R, and others, when the council fire was quenched to be rekindled in the Haymakers' Degree, the work being performed upou twelve worthy brothers. Refreshments were then served in abundance. Singing, etc., occupied the balance of the sleep till an eraly rising of the sun, when all took the trail for their own private wigwams.

On the following sleep of Tippecanoe, 283, the German Tribe, kindled its council fire in the wigwam of 257, having decided to meet in the future on each Tuesday's sleep. This Tribe has just received its news paraphernalia, which is said to excel any of the kind in the county, and are now ready to build up the Tribe in general. The Chiefs in charge are brothers of influence, holding prominent positions in other societies. Four of the members received the various degrees upon the same sleep, and in addition, long talks were made by brothers Kehl, Weiss, D. G. S. Clocker and others, previous to the quenching of the council fire

While the council fire of Tippecanoe was burning so brighly a large delegation of Wyomiug Valley Council, 6, D. of P., consisting of Mrs. C. Gable, Pocahontas; Mrs. J. D. Thomas, Mrs. Jones, Mrs. Lewis, Mrs. Millhaml and Special Deputy William Bromage and wife were in the hunting grounds of Mil-Creek, and were met by a large number of petitioners, who are about to institute a council of this degree. Well timed remarks were made by the sisters and brothers, impressing upon the minds of the petetioners the advisability of instituting such a branch of the Improved O. R. M. Thirty-two names were placed upon the petition previous to the return trail being taken for this city. It is expected that the council fire will be kindled in the near future. The visitors were the guests of Brother Amos Sutton and wife during a portion of their stay, and numerous thanks were tendered them for kind treatment received in their most hospitable wigwam. B.

PHILADELPHIA, PA.,
22th sun, Beaver Moon.

Editor Council Brand:

On the sleep of the 20th sun Beaver Moon, I visited Tuskewilla Tribe, No. 4, and witnessed the adoption of two pale-facas. They have very fine paraphernalia, and performed the ceremony very creditably. The Sachem is real good. Bro. Stone of No. 36 took the part of Prophet for them, and I tell you he has it down fine, I see him often and if the stamina, of 36 are all like him they must have a good set of workers. P. S. Raith also was there from 36, and took Sannap for them. They are one of the live Tribes in our Order, and in the near future will be near the top of the heap. The personel of their Tribe cannot be excelled, the members surely have the push. I did not see P. S. Ritter there. It has been a long time since I have met him I shall visit some other Tribes shortly and give you some more news. It has been many a great sun since I have made a practice of visiting, but I am in the warpath once more.

Yours truly in haste,

CLUBS.

PHILADELPHIA, Pa.,
1st sun, Hunting moon.

Editor Council Brand:

Thursday the 29th Beaver moon was in reality a day of Thanksgiving with the Improved Order Red Men of Philadelphia and vicinity. It was the sun that G. C. of R. of U. S. Charles C. Conley, was to return from his trail through the reservations of Illinois, Iowa, Colorado, Kansas and Missouri, and one that he had set apart to receive his brother Red Men, and a sun that will be a bright spot in his life as a member of our beloved Order.

His private wigwam was "The Mecca," towards which all Red Men looked and trailed upon the 29th, from the early rising of the sun, to a way beyond low sun the trail was taken, and thousands of members of the Order, grasped him by the hand, congratulated him on his safe return and wished him many returns of his birthday.

It would be impossible to individualize each who in turn came, partook of his hospitality and then wended their way homeward. Great Chiefs, Past Great Chiefs, Past Sachems and those of the adoption degree all united in extending to Bro. Conley and his wife their congratulations.

His wigwam was given up to the brothers and in every nook and corner could be seen badges, emblems and other characters emblematic of our Order. The preamble and resolutions presented to Bro. Conley on the sleep of the 9th Beaver Moon by the Great Council of Pennsylvania, for servicesa s G. C. of R., for ten great suns, was placed in a conspicious place in his parlor, opposit which was a beautiful mirror, ornamented by a large eagle, bearing the Totemic characters of a Chief, with a large scroll, emblazoned upon which were the cardinal principles of the Order Freedom, Friendship and Charity.

Many were the gifts he receiyod from those who were unable to be present, among which was a beautiful shield of flowers, containing the letters T. O. T. E., a token of esteem and respect from P. S. Geo. M. D. Bellows and wife.

A pleasant episode was a gift of a large hickory nut from the reservation of Illnois, to to each and every visitor. There is a beautiful Indian Legend connected with said nut, which we understand Bro. Conley in the near future will write for the COUNCIL BRAND. After each one of the guests had congtatulated Bro. Conley and his wife, his grand-daughter and neice spoke to each as follows:

"I give to hee, this talisman of wealth and joy;
A nut! From the Okaw river, Illinois,
I shall ever pray, that you possess,
Health, hope and happiness."

The brothers, were informed that said nut contained virtues, which if carried, would prevent, Malaria Rheumatism and Old Age; some of the brothers whose hair had become frosted by the snows of many winters, and others that had become thin by the warm sun of the summer, vowed to always have a watchful care of the present, so that they might be able to tell to their grand children, what medicinal properties of said Hickory nut had done for them.

During the sun, a number of telegrams and letters congratulatory were received by Bro. Conley, tendering him their sincere regrets for not being present.

Five reservations were represented by brothers, and the sun was one long to be remembered by those present.

Yours in F. F. & C.,

T. K. DONNALLEY.

"Don't stand on the order of going"—bu go straight to the next corner and buy a bottle of Dr. Bull's Cough Syrup, if you want to cure your cold.

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What is said about "Our Totem:"

From T. E. PECKINPAUGH, Wooster, Ohio, Great Junior Sagamore, G. C. U. S.

I have examined a copy of your illustrated emblematic chart of the Improved Order of Red Men, appropriately named "OUR TOTEM." As a a work of art it certainly ranks among the very best similar publications I have ever seen, and is well worthy a place in every Red Man's home as an emblematic representation of the Order It is, indeed, a handsome picture, and cannot help but prove of great interest, not only to those who have passed through the various scenes incident to their becoming "engrafted upon the "Red Man's Tribe" but also to "Pale Faces" who are desireus of knowing more of the mysterious beauties of Freedom, Friendship and Charity.

From JOSEPH PYLE, Great Keeper of Wampum, G. C. U. S., Wilmington, Del

Your chart, "OUR TOTEM," I admire both as a work of art and as expressive of the symbols and peculiarities of our beloved Order. I have during my 40 years' connection with the Improved Order of Red Men never had any of the many pictures and certificates of membership framed for my home but I have sent the copy of "OUR TOTEM" received from you to the frame manufacturers to have a handsome frame put on it, and I shall hang the same in my library for others to see, as I think it worthy to hang among my other works of art.

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MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at tneir wigwam, 20 Post street, Visiting brothes always welcome. Chas. H. Smith, Sachem: Jul. S. B. Miller, C. of R 18feb87

TECUMSEH TRIBE, No. 62, OAKLAND

Council fire kindled every Tuesday's sleep at their wigwam, Germania Hall, 832 Webster Street. Visiting brothers cordially invited and always welcome. W B Soule, Sachem, Dan'l Siesbuttel: C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN

Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill, Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD,

Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed. E. C. Stone, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 8, DANBURY.

Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on svery Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-7-87

CANADA.

MISSIOSIGE TRIBE No. 1, OF TORONTO. ONT.

Meets the second and fourth Friday of each month wigwam Shaftesbury, Hall, Room "C", corner Yonge and Alice Streets. Visiting brothers always welcome. W. Dobie, Sachem. W. C Ashenfelter, Chief of Records, P O Box 178.

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES,

Meets on every Friday's sleep in their Wigwam, Odd Fellows' Hall 4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McConn, C. of R., University Place, Polk County. 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES.

Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem; H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 13, DESMOINES.

Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers. John R. Wilson, Sachem; E. B. Shrope Chief of Records' cor. 6th street and Grand Avenue.

INDIANA.

PAWNEE TRIBE, No. 37, NEW ALBANY,

Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (8d floor.) Eugene Thomas, Sr., C. of R., No. 516 Upper Spring st n7-87

LOUISIANA.

OSYKA TRIBE, No. 1. NEW ORLEANS,

Kindles its council fire on the sleep of every first and third Thursday's, at No. 28 Exchange Alley, corner Customhouse. Chs. Kussmaul, Sachem; F. L. Ritter C. of R., No. 823 Conti St. oct10-87

NATCHEZ TRIBE, No. 11, NEW ORLEANS,

Meets every 2d and 4th Friday in the month corner Custom house and Exchange Alley. Louis Sass, Sachem, residence, 357 Decature street. I. A. H. de' Leon, C. of R., residence, 445 Benville street. Visiting Red Men are cordialy invited to visit our councils. oct1087

MARYLAND.

PAWNEE TRIBE, NO. 22, BALTIMORE,

Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Heim, Sachem, No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 1109 Barclay St.

MONTEZUMA TRIBE, No, 83, PIKESVILLE:

Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

NEW JERSEY.

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IROQUOIS COUNCIL No. 1.

Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Basnaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN,

Jouncil fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Donghten, Sachem; Lewis Z. Noble, C. of R., 550 Royden Street.

COHANZICK TRIBE, No. 14, BRIDGETON.

Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Men always welcome. W. C Hemsly, Sachem Theo B Woodruff, C. of R. Box 61. 3mar8

TEEDYUSCONG NO. 17, PHILLIPSBURG,

Meets every Tuesday's sleep, Jr. O. U. A. M. Hall, Bel. Del. Depot Building, Union Square. E. K. Applegate, Sachem: Jas. H. Hess, C. of R.

TOTOWA TRIBE, No, 26, PATTERSON,

Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem No. 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E. Miller; Frank Holland, C. of R., 555 Mainest.

KINEWAUGHER TRIBE, No. 45, SMITH LANDING,

Kindles its council fire on every Thursday's sleep at Pardon Byron Hall. R. M. Sooy, M. D., Sachem; L. H. Barratt, C. of R., Pleasantville, N. J. 8-16-87

SHABBEKONG, No. 46, JUNCTION.

Meets every Saturdays sleep at Weil's Hall. All visiting members of the Order cordially welcomed W. H. Johnston, Chief of Records.

OSSEO TRIBE, NO. 62, PATERSON,

Meets every Monday's sleep at the 8th run in Inglis Building, Main Street. A. L. Trumbull, Sachem James King, E. 27th st.; Chief of Records.

NORTH CAROLINA.

CHEROKEE TRIBE, No. 9, WILMINGTON.

Kindles its council fire every Thursday's sleep in Odd Fellows' Hall, North Third street. Visiting brothers in good standing always welcome. S. J. Ellis, C. of R., 624 South 7th Street. oct-22-'86

OHIO.

ALGONQUIN TRIBE No. 3, COLUMBUS.

Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D. P. Smith, C. of R.

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LENI LENAPE TRIBE, NO. 8,

Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 611 Diamond street. ma v25-1y

MOSCOSCO TRIBE, NO. 84,

Meets every Wednesday's sleep at S. W. cor. 39th and Market streets. Chas. H. Newell, C. of R., 1207 Market street. n16-1y

MIANTONOMO TRIBE, NO. 45.

Kindles its council fire on every Tuesday's sleep, at 928 Race street, 3d floor, Philadelphia.

Sachem, E. S. Keck, 643 Cumberland Street. Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 73.

Meets every Wednesday sleep at Southwark Library Hall, S. Second Street, below German Street. W. J. Fulton, Sachem; 231 Greenwich St., Clem. H. Smith, C. of R., 1021 Fairmount ave.

WINNE MUCCA TRIBE, No. 236,

Meets every Thursday's sleep at A. P. A. Hall, Frankford Ave. and Master street. F. P Gibbs, C of R., 27 Allen St. 10-5-89

APACHE DEGREE COUNCIL, No. 8,

Kindles its council fire on the second Monday's sleep of each moon at Southwark Library, Second and German Streets. Thomas Martin, Sachem, 720 Emly street; Geo. G. Griffith, C. of R., 1904 S. Sixth Street. 18-Jun 86

PENNSYLVANIA,

SARANAC NO. 84, EASTON,

Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets J. D. Stout, Sachem, Easton; T. D. Tanner, C. of R.

BALD EAGLE TRIBE, No. 102. SCRANTON.

Kindles its council fire on the first and third Friday's sleep of every moon, in Hurl Garl Hall, Main Ave Visiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 123 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA.

Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. Geo. W. Moser, Sachem; John Yob, C. of R., 54 North Seventh street.

MOSHANNON TRIBE, No. 283, BRISBIN.

Meets every Friday's sleep, at the seventh run, thirtieth breath, setting of the sun, at Odd Fellows' Hall. Brother Red Men always welcome. J. R. McClellan, C. of R., Box 125. 9-28-'89

NESCOPEC TRIBE No. 182, LUZERNE,

Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luserne Boro. All visiting Red Men always welcome. Thomas Hodnett, Sachem; E. D. Arnold, C. of R. jy17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN,

Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. Tobias Hoppenhaffer, Sachem; B. F. Gilham, C. of R, box 582. Apr2 8 1v

LAPPAWINZOE TRIBE, No. 154, BETHLEHEM.

Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, No. 156, NANTICOKE.

Kindles its its council fire every Monday's sleep at James' Hall, east Market St, Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90, 0feb86

ONOKO TRIBE, No. 235 WEATHERLY.

Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Visiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, No. 255, GREAT BEND.

Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. Sidney Dennis, Sachem; C. W. Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa.

Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's, West Pittston, Pa. Red Men of good standing always met with a hearty welcome. J. E. Ritter, Sachem, F. H. Brenton C. of R.

VIRGINIA,

CHESAPEAKE TRIBE, No. 50, BERKLEY,

Hold their regular council on every Thursday's sleep, in Red Men's Hall, Sharp street. Visiting brothers welcomed. J. A. Murden, C. of R. 11-88

WYOMING TRIBE, NO. 49, HAMPTON

Kinnles its council fire every Monday's sleep at Pythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 33. 26nov816

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